

January 11, 2022

## **2022 Marina Vendor Information**

Dear Prospective Vendor:

Grant PUD is seeking marina vendors interested in providing recreational opportunities to the public from May 1, 2022 through September 30, 2024 (3-year agreement).

## Crescent Bar Commercial Marina details:

- Located at the Crescent Bar Recreation Area Chinook Boat Launch
- Opened seasonally from May 1 through September 30
- Consists of 10 full slips and 2 half-slips
- Full slips will accommodate 1 boat or 2 jet skis; half-slips will accommodate 1 jet ski
- Marina vendor(s) will have a minimum of one designated, standard-size parking spot at the boat launch
- Designated parking spots may be used for equipment storage (Grant PUD is discontinuing the use of concrete squares)
- No alterations to existing slips will be authorized
- No subleasing

## Rates (billed annually):

- Full slip: \$2,000.00 per season
- Half-slip: \$1,000.00 per season
- 12.84% leasehold tax charged on total amount

Please complete the attached application and submit a detailed business plan that includes a description of the service(s) you are proposing. The plan should include, but not be limited to:

- Type(s) of recreational opportunities offered (i.e. rentals, tours)
- List of rental watercraft including year, make, and model
- Prices and methods of payment accepted
- Marketing plan including website, proposed signs, etc.
- Description of operating hours and days, including holidays and closures
- Statement that a Certificate of Insurance will be provided for Grant PUD's required level of insurance
- List of licenses required to provide services (Business, Captain's, etc.)
- Number of employees
- Number of slips (see attached marina map)
- References: List of names, addresses, phone numbers, and email addresses of three references for who work has been accomplished and briefly describe the type of service provided for them
- Other information that will help us fully understand your proposal

Grant PUD reserves the right to request any additional information it deems necessary for the review process. The District shall be the sole judge of the merits of the proposals received. Annual rent is due at the time of a fully executed agreement.

Application package due by **February 28, 2022**. Do not include \$75.00 application fee; fee will be billed after initial review. Please mail or email to:

Grant PUD Attn: Anne Chamberlain PO Box 878 Ephrata, WA 98823

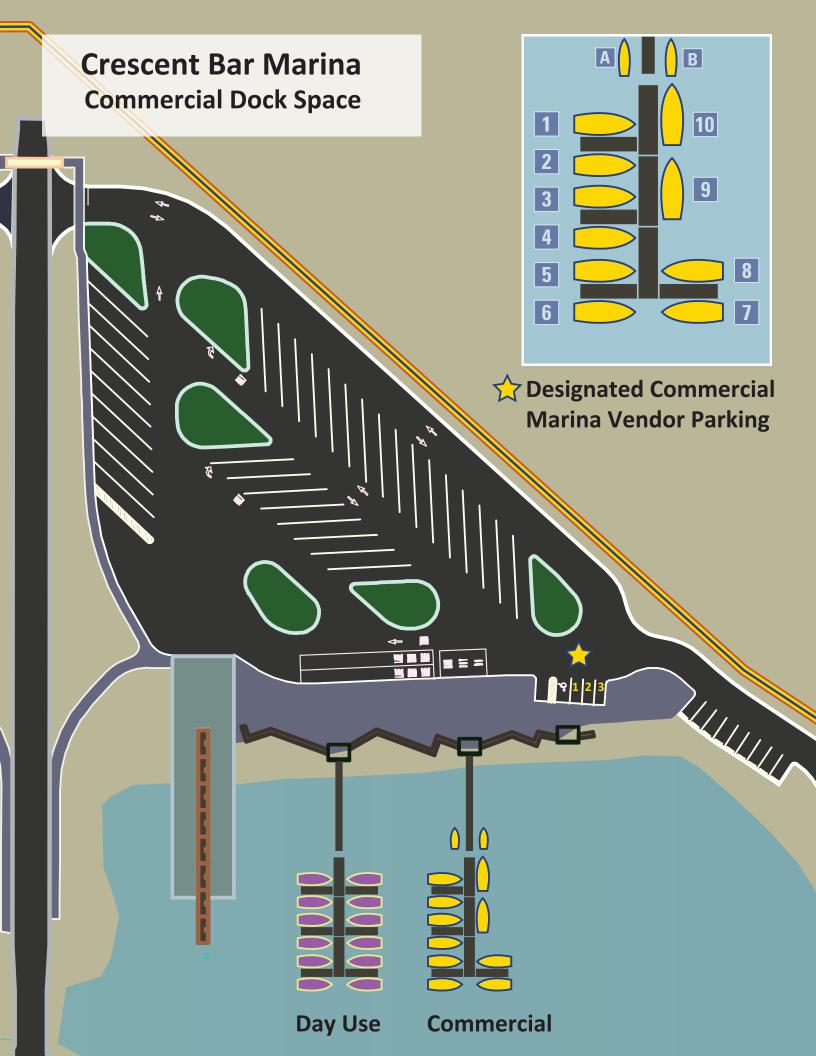
Phone: 509-764-1390

E-mail: achamberlain@gcpud.org

Thank you,

Anne Chamberlain Lands Specialist

ADDRESS PO Box 878 PHONE 509 766 2505 grantpud.org
Ephrata, WA 98823 FAX 509 754 6770



## **APPLICATION Recreation Concessionaire**



Applicant Information	
Applicant Name Business	s Name
Phone nu	umber
Address E-mail ac	three
L-man ac	Julio33
Business Proposal - Please submit a business plan that includes: methods of advertising, payment collection, number of employees, on and off-site operations and list of proposed services and associated fees	
Brief description of	
services to be offered	
Location of proposed concession	
☐ Chinook Park ☐ Riverbend Park ☐ Marina ☐ Commercial Vending Area ☐ Other	
Dates, days and hours of operation (including closures)	
Dates, days and notice of operation (including stocalise)	
Beginning Date Ending Date	
What days will you be open?	
☐ Monday ☐ Tuesday ☐ Wednesday ☐ Thursday ☐ Friday	☐ Saturday ☐ Sunday
Open From Closed at	
Prior to approval of this permit applicant must provide a copy of valid business license, applicable permits and insurance certificates.  By signing below applicant agrees to abide by conditions as set forth in this application.	
Signature	Date

E-mail: lands@grantpud.org

Grant County PUD License Compliance and Lands Services, P.O. Box 878 Ephrata, WA 98823

Phone: (509) 754-5085

Application fee due after initial review. DO NOT submit payment with application.